

# MONTCLAIR PROPERTY OWNERS ASSOCIATION MEETING OF THE BOARD OF DIRECTORS WEDNESDAY, February 12, 2020 AT 7:00 P.M.

### **AGENDA**

\*\*\*Due to the required hearing procedures and the number of hearings that are to be addressed in Executive Session (Closed), it may be necessary to start the Open Meeting after the estimated time of 7:30 P.M.\*\*\*

	l.	CALL TO ORDER – 7:00 P.M.
TAB 1	II.	MOVE TO CONVENE IN EXECUTIVE (CLOSED) SESSION IF HEARINGS ARE SCHEDULED  To consult with legal counsel, discuss pending or probable litigation, to discuss and consider contracts, personnel matters and matters involving violations of the declaration and rules and regulations adopted pursuant thereof in which a member, family members, tenants, guests, or other invitees are responsible.
TAB 2	III.	WAIVERS/HEARINGS/CONTRACTS (CLOSED) 7:00 P.M.  2a. Review – Waivers from FAB Committee  2b. Review - Violation Hearings for Non-Respondent Owners  2c. Hearing Request – M1SPIL-4389-03 Extension  2d. Review - Legal Correspondence  2e. Review – Cardinal Easement
	IV.	RECONVENE INTO OPEN SESSION – 7:30 P.M. (ESTIMATED TIME)
	V.	PLEDGE OF ALLEGIANCE
TAB 3	VI.	HEARING ACTIONS AND EXECUTIVE SESSION ITEMS (OPEN)  3a. Action – Waivers from FAB Committee  3b. Action - Violation Hearings for Non-Respondent Owners  3c. Action – Hearing Request M1SPIL-4389-03 Extension
TAB 4	VII.	REVIEW AND APPROVAL OF MINUTES  4. Approve - Minutes of the January 8, 2020 Board of Directors Meeting
	VIII.	SPEAKER'S TIME - TWO MINUTES PER SPEAKER* Resident Forum
	IX.	CONSENT AGENDA
TAB 5	х.	SET AGENDA FOR OPEN MEETING
ТАВ 6	XI.	OLD BUSINESS 6. Consider – Powell's Creek Stream Restoration Town Hall
TAB 7 TAB 8	XII.	NEW BUSINESS  7. Receive – Ad Hoc Sign Committee Presentation  8. Approve – Husky Fun Run Route

9. Approve – Military Child Recognition Month

10. Consider – Adding Vendor to Montclair Day

**TAB 9** 

**TAB 10** 

**TAB 11** 11. Approve – Triathlon Contract

TAB 12 12. Approve – Appoint ICC Chair & Committee Members

### TAB 13 XIII. MANAGERS' REPORTS

# TAB 14 XIV. OFFICERS' REPORTS

President

1<sup>st</sup> Vice President

2<sup>nd</sup> Vice President – Committee Reports

Treasurer – Financial Report

Secretary

# XV. DIRECTORS' COMMENTS

### XVI. SCHEDULED MEETINGS

Board of Directors meeting is Wednesday, March 11, 2020 at 7:30 P.M. (Executive Session 7:00 P.M.) at the MPOA Building.

Action: Designates an item requiring an action by the board of Directors during this meeting.

Prepared By: Bernie Guthrie- General Manager, Shannon Woolard - Assistant General Manager, Rodney Hardy - Operations Manager

Distribution: Linda Chen-Khan, Robert Clemens, Meg Czapiewski, Ned Greene, Tracy Hansen, Heather Keenan, John Larkin, Heather Page, Fred Rash,

Timothy Smith, Doug Taggart

Posted: www.montclairva.com and FSRConnect

<sup>\*</sup> President may limit duplicate comments on same issue.