

## MEETING OF THE BOARD OF DIRECTORS WEDNESDAY, June 13, 2018 7:00 P.M.

#### **AGENDA**

\*\*\*Due to the required hearing procedures and the number of hearings that are to be addressed in Executive Session (Closed), it may be necessary to start the Open Meeting after the estimated time of 7:30 P.M. \*\*\*

1. CALL TO ORDER - 7:00 P.M.

## TAB 1 II. MOVE TO CONVENE IN EXECUTIVE (CLOSED) SESSION IF HEARINGS ARE SCHEDULED

To consult with legal counsel, discuss pending or probable litigation, to discuss and consider contracts, personnel matters and matters involving violations of the declarations and rules and regulations adopted pursuant thereto in which a member, family members, tenants, guests or other invitees are responsible.

#### TAB 2 III. HEARINGS (CLOSED) 7:00 P.M.

**2a. Review** - M1JONC-4234-05 Hearing Request

IV. RECONVENE INTO OPEN SESSION - 7:30 P.M. (Estimated Time)

V. PLEDGE

### TAB 3 VI. HEARING ACTIONS & EXECUTIVE SESSION ITEMS (OPEN)

**3a. Action** - M1JONC-4234-05 Hearing Request

### TAB 4 VII. REVIEW AND APPROVAL OF MINUTES

Action - Approve Minutes of the May 9, 2018 Board Meeting

VIII. SPEAKER'S TIME - Two Minutes per Speaker \*

IX. CONSENT AGENDA

#### TAB 5 X. SET AGENDA FOR OPEN MEETING

#### XI. OLD BUSINESS

TAB 6 Action - Consider Amendment to CG 5.4.33 Recreation and Play Equipment

## XII. NEW BUSINESS

TAB	7	Action	-	Consider Approval of Variance Request for Vacation Bible School Signage
TAB	8	Action	-	Consider Amendment to CG 4.6.1(a)
TAB	9	Action	-	Consider M1FAID-6012-03 Patio Variance
TAB	10	Action	-	Consider M1TIMBD-4723-03 Shoreline Repair PIR
TAB	11	Action	-	Consider Approval of Adopt-A-Stream Request
TAB	12	Action	-	Consider Establishment of Dolphin Beach Restoration Ad Hoc Committee
TAB	13	Action	_	Consider Purchase of Tablets

TAB 14 Action - Consider Purchase of Concrete Cornhole Boards

TAB 15 Action - Consider Approval of LFMC Tree Maintenance Proposal
TAB 16 Action - Consider Contingent Approval of LFMC Dog Park Project
TAB 17 Action - Consider Approval of LMC Shoreline Clean Up Initiative

## TAB 18 XIII. MANAGER'S REPORTS

# TAB 19 XIV. OFFICERS' REPORTS

President's Report Vice President's Report 2nd Vice President's Report - Committee Reports Treasurer - Financial Report

## XV. DIRECTORS' COMMENTS

## XVI. SCHEDULED MEETINGS

Board of Directors Meeting, Wednesday, July 11, 2018 at 7:00 p.m. at the MPOA Bldg.

\* President may limit duplicate comments on same issue

Action: Designates an item requiring action by the Board of Directors during this meeting.

**Prepared by:** Justin C. Field, GM, Phil Webber, Operations Manager, Kristina Newcomb, AGM **Distribution:** Linda Cheng-Khan, Robert Clemens, Meg Czapiewski, Amy Frederick, Ned Greene,

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